

**Major Donor and Independent Expenditure Committee Campaign Statement**

Date Stamp  
 RECEIVED BY  
 LOS ANGELES COUNTY  
 2024 JAN 31 PM 2:37  
 1/25/24  
 CAMPAIGN FINANCE

CALIFORNIA FORM **461**  
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SEE INSTRUCTIONS ON REVERSE

Statement covers period  
 from 01/01/2023  
 through 12/31/2023

Date of election if applicable:  
 (Month, Day, Year) 2024

**1. Name and Address of Filer**

NAME OF FILER  
 JOSEPH A. CZYZYK & AFFILIATED ENTITY MERCURY AVIATION

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
 TORRANCE CA 90505

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
 (310) 827-5778

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 12,600.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	<b>SUBTOTAL \$ 12,600.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	<b>TOTAL \$ 12,600.00</b>

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS MERCURY AVIATION COMPANIES, LLC	BUSINESS INTERESTS AVIATION SERVICES
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ADDRESS OF EMPLOYER/BUSINESS  
 TORRANCE, CA 90505

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California

Executed on 01/22/2024 B  
 DATE

Amendment (Explain): \_\_\_\_\_

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through	12/31/2023	Page <u>2</u> of <u>4</u>

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NAME OF FILER

JOSEPH A. CZYZYK & AFFILIATED ENTITY MERCURY AVIATION

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/06/2023	JANICE HAHN FOR SUPERVISOR 2024 (ID# 1457362) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY MERCURY AVIATION, INC.	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JANICE HAHN County Supervisor LOS ANGELES COUNTY, #4  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
07/29/2023	KATHRYN BARGER FOR SUPERVISOR 2016 ATTORNEY'S FEES FUND (ID# 1383622) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER County Supervisor LOS ANGELES COUNTY, #5  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
03/24/2023	KATHRYN BARGER FOR SUPERVISOR 2024 (ID# 1456528) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER County Supervisor LOS ANGELES COUNTY, #5  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	3,000.00
03/30/2023	KATHRYN BARGER FOR SUPERVISOR 2024 (ID# 1456528) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER County Supervisor LOS ANGELES COUNTY, #5  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	3,000.00
<b>SUBTOTAL \$</b>					4,500.00	

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JOSEPH A. CZYZYK & AFFILIATED ENTITY MERCURY AVIATION

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12/01/2023	KATHRYN BARGER FOR SUPERVISOR 2024 (ID# 1456528) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER County Supervisor LOS ANGELES COUNTY, #5  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	3,000.00
02/21/2023	LA JOBS PAC: SPONSORED BY THE LOS ANGELES AREA CHAMBER OF COMMERCE (ID# 990680) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY MERCURY AVIATION, INC.	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LA JOBS PAC: SPONSORED BY THE LOS ANGELES AREA CHAMBER OF COMMERCE  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,100.00
03/16/2023	LA JOBS PAC: SPONSORED BY THE LOS ANGELES AREA CHAMBER OF COMMERCE (ID# 990680) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY MERCURY AVIATION, INC.	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LA JOBS PAC: SPONSORED BY THE LOS ANGELES AREA CHAMBER OF COMMERCE  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100.00	5,100.00
06/02/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618 CONTRIBUTION MADE BY MERCURY AVIATION, INC.	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	1,500.00

**SUBTOTAL \$** 7,100.00

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11/07/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571)  IRVINE, CA 92618  CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,500.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

**SUBTOTAL \$** 1,000.00